

“Essential Travel” at
the Incarnation



Christmas vocabulary:



Christmas vocabulary:

Advent = significant event



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Incarnation = God in flesh



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Advent = significant event

Incarnation = God in flesh

Immanuel = God with us



Immanuel

“Clothed in Weakness”



**Christmas is the celebration
of the Infinite, Eternal,
Immortal, Untouchable God
stepping into humanity.**



**What did God the Son
leave to become
Immanuel – God with us?**



**Christ Jesus, ⁶who, though he was
in the form of God, Phil. 2:5-6**



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in the form of God, Phil. 2:5-6**

**³He is the radiance of His [God's]
glory and the exact
representation of His nature . . .**

Heb. 1:3



did not count equality with God a thing to be grasped,⁷ but emptied himself, by taking the form of a slave, being born in the likeness of men.



**⁸And being found in human form,
he humbled himself by becoming
obedient to the point of
death, even death
on a cross.**

2 Phil. 5:8



**Christ took off his crown
to crown us. He took
off his robes to put
on our rags.**



**Though He was rich, yet for
your sake He became poor, so
that you through His poverty
might become rich. 1 Cor. 8:9**



Why did God the Son
leave heaven to become
Immanuel – God with us?



Why was His journey from
infinite glory to finite
humility essential
travel?



He came to be Messiah



³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

Luke 1:32-33



She will give birth to a Son; and you shall name him Jesus [*Yeshua – Yahweh saves*], for he will save his people from their sins.”

Matthew 1:21



**in all things He had to be made like
His brothers so that He might become
a merciful and faithful high priest
in things pertaining to God, to
make propitiation for the sins
of the people. Heb. 2:17**



As our high priest, “He can deal gently with the ignorant and misguided, since he himself is also clothed in weakness.”

Heb. 5:1-2



**Behold the great Creator makes
Himself a house of clay,
A robe of sinless flesh he takes
Which he will wear for aye
[forever].**



**Hark, hark, the wise eternal Word
Like infant, weak, He cries!
In form of servant is the Lord,
And God in cradle lies.**



Why did he come?

For God so loved . . .

Behold what manner of love the

Father has lavished on us . . .



**What do we do with
this amazing news?**



Turn away and turn toward



Go you and do likewise

