

“GOD’S INCREDIBLE PLAN”



Genesis 5: 1-3

¹This is the written account of Adam's family line.

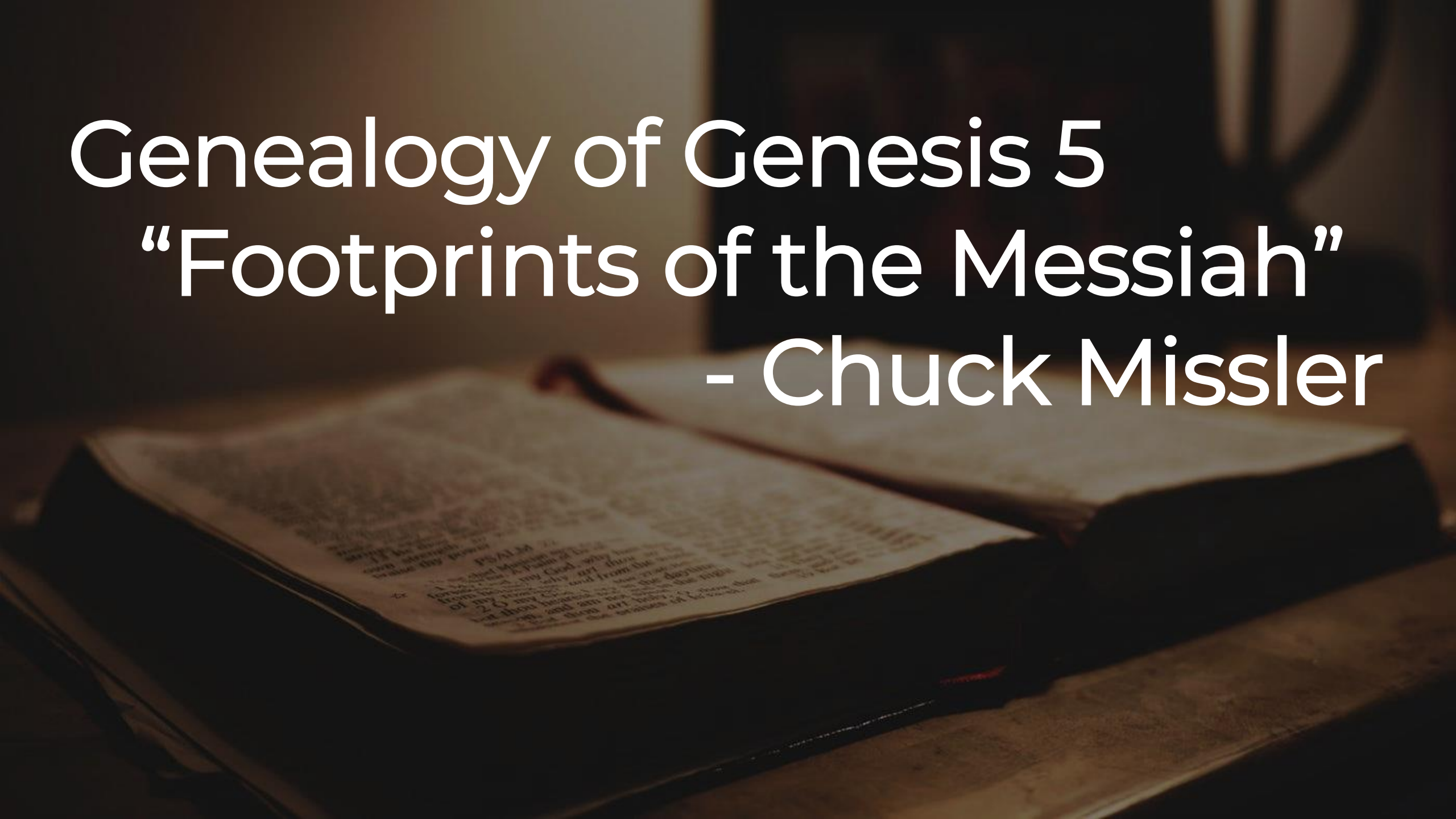
When God created mankind, he made them in the likeness of God. ²He created them male and female and blessed them. And he named them "Mankind" when they were created.

³When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth.

Genealogy of Genesis 5

“Footprints of the Messiah”

- Chuck Missler



Adam → “man”



Seth → “Appointed”

Adam had relations with his wife again; and she gave birth to a son, and named him Seth, for, *she said*, “God has appointed me another offspring in place of Abel, for Cain killed him.” Genesis 4: 25

An open book with text overlaid. The book is open, showing two pages of text. The text is in a serif font, likely a Bible. The background is dark and out of focus, suggesting a study or library setting. The lighting is warm and focused on the book.

Enosh → “mortal, frail,
miserable”

Kenan → “sorrow, dirge”



An open book with text overlaid. The book is open, showing two pages of text. The text is in a serif font, likely a Bible. The background is dark and out of focus. The text overlaid on the image reads: "Mahalalel → 'the blessed God'" data-bbox="117 269 896 504"/>

Mahalalel → "the blessed
God"

Jared → “shall come down”



Enoch → “commencement or teaching”

¹⁴Enoch, the seventh from Adam, prophesied about them: “See, the Lord is coming with thousands upon thousands of his holy ones
¹⁵to judge everyone, and to convict all of them of all the ungodly acts they have committed in their ungodliness, and of all the defiant words ungodly sinners have spoken against him.

Jude 14, 15

An open book with text overlaid. The book is open, showing two pages of text. The text is in a serif font, likely a Bible. The background is dark and out of focus. The text overlaid on the image reads: Methuselah → "his death shall bring".

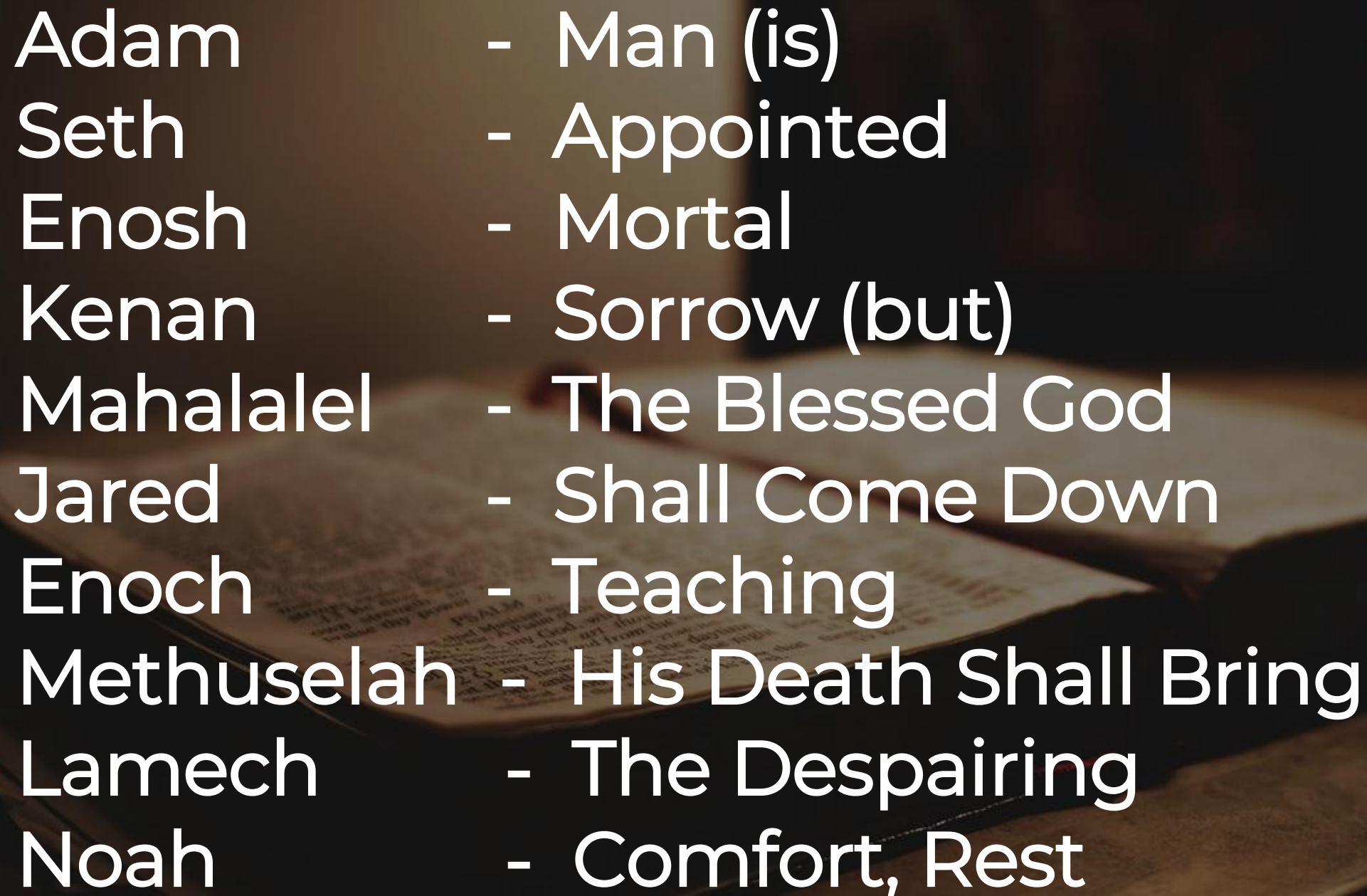
Methuselah → "his death shall bring"



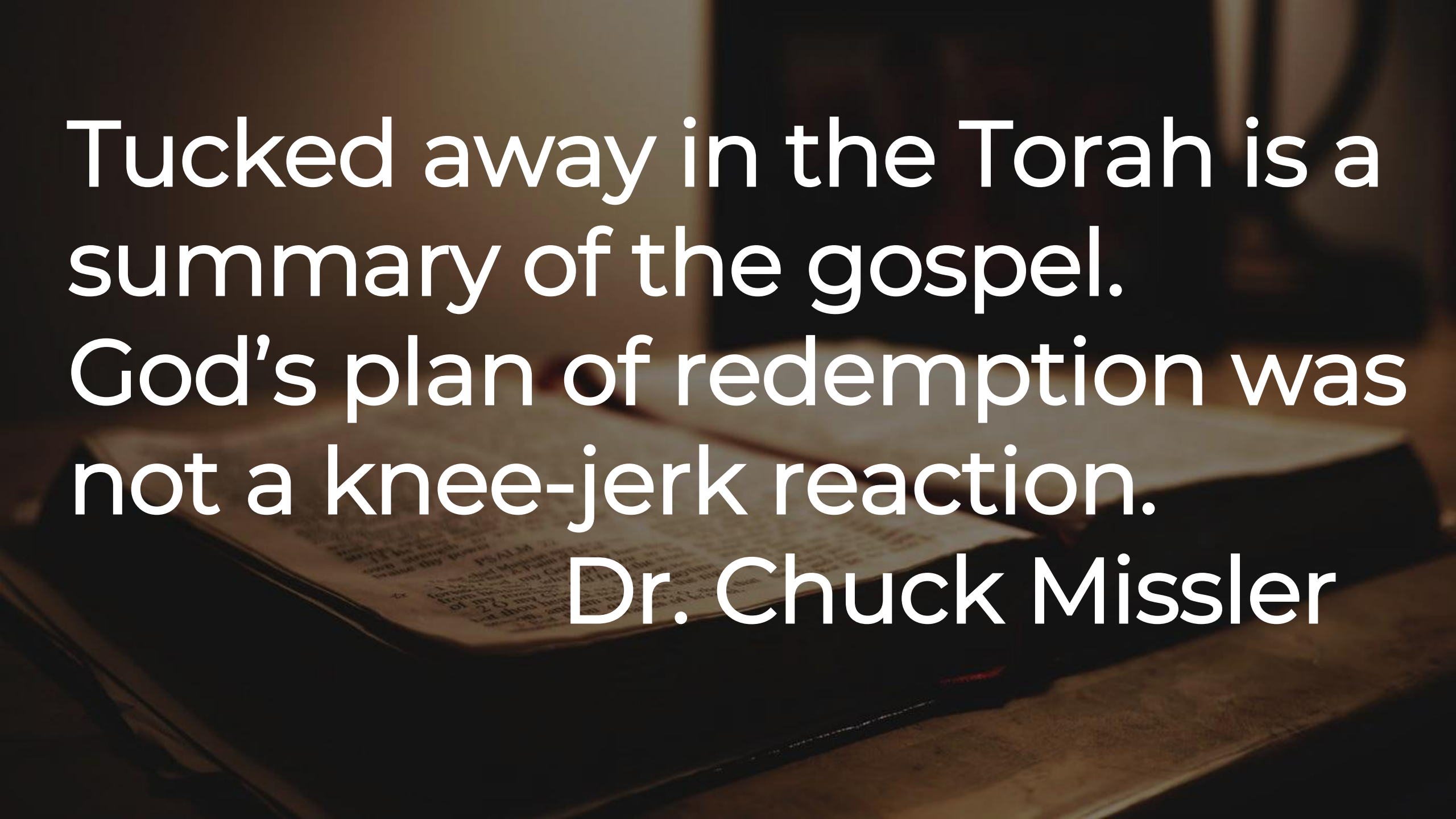
Lamech → “lament or
despairing”

An open book with text overlaid. The background is a close-up of an open book with text on the pages, which is slightly out of focus. The text is overlaid in white and reads: "Noah → 'comfort: to bring relief'".

Noah → "comfort: to bring relief"



Adam	- Man (is)
Seth	- Appointed
Enosh	- Mortal
Kenan	- Sorrow (but)
Mahalalel	- The Blessed God
Jared	- Shall Come Down
Enoch	- Teaching
Methuselah	- His Death Shall Bring
Lamech	- The Despairing
Noah	- Comfort, Rest

An open book with text overlaid. The text is white and reads: "Tucked away in the Torah is a summary of the gospel. God's plan of redemption was not a knee-jerk reaction." The background is a blurred image of an open book with text on the pages.

Tucked away in the Torah is a
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Dr. Chuck Missler

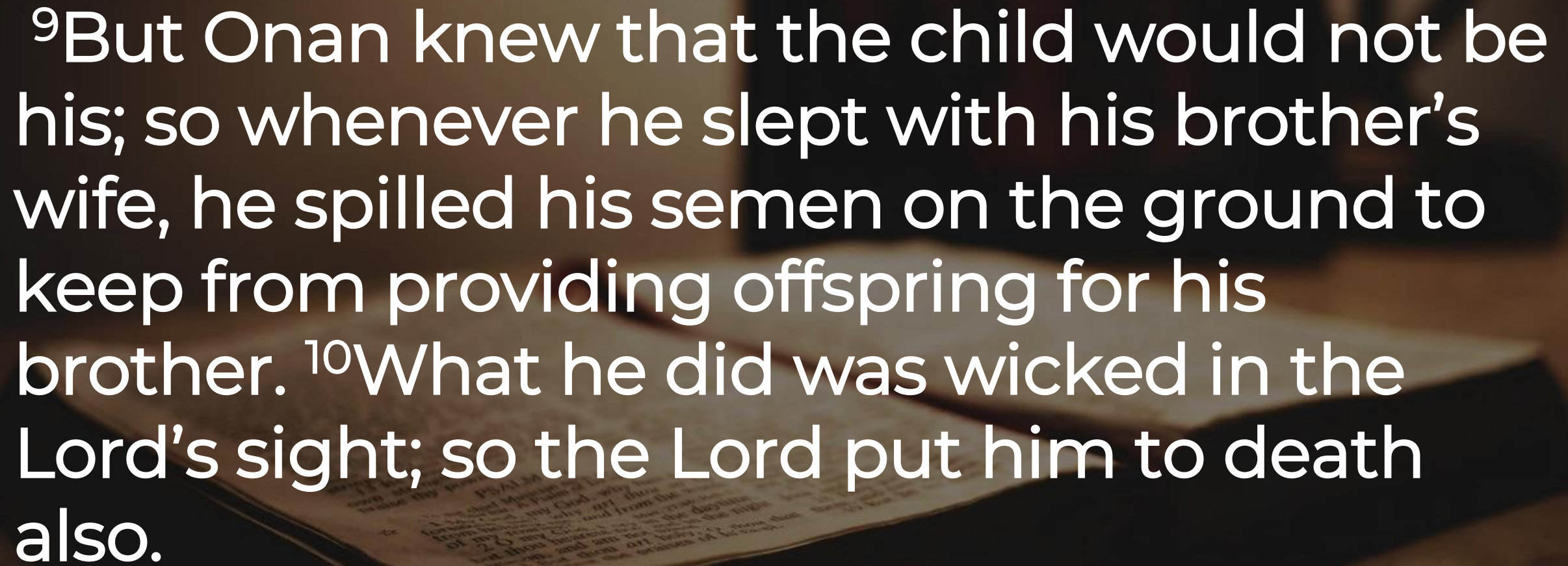
Genesis 38: 1-30

¹At that time, Judah left his brothers and went down to stay with a man of Adullam named Hirah. ²There Judah met the daughter of a Canaanite man named Shua. He married her and made love to her; ³ she became pregnant and gave birth to a son, who was named Er.

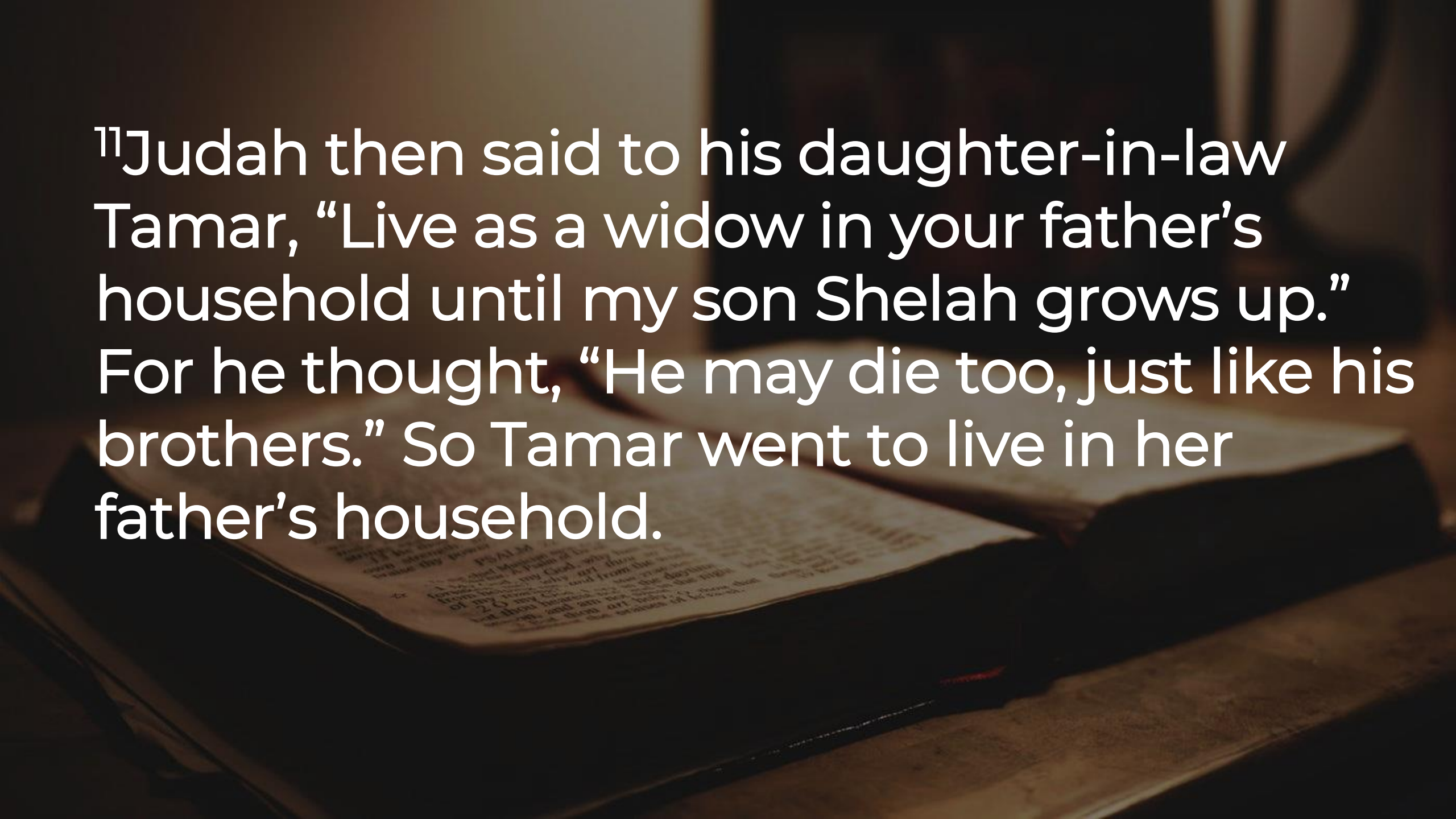
- ⁴ She conceived again and gave birth to a son and named him Onan. ⁵ She gave birth to still another son and named him Shelah. It was at Kezib that she gave birth to him

⁶Judah got a wife for Er, his firstborn, and her name was Tamar. ⁷But Er, Judah's firstborn, was wicked in the Lord's sight; so the Lord put him to death.

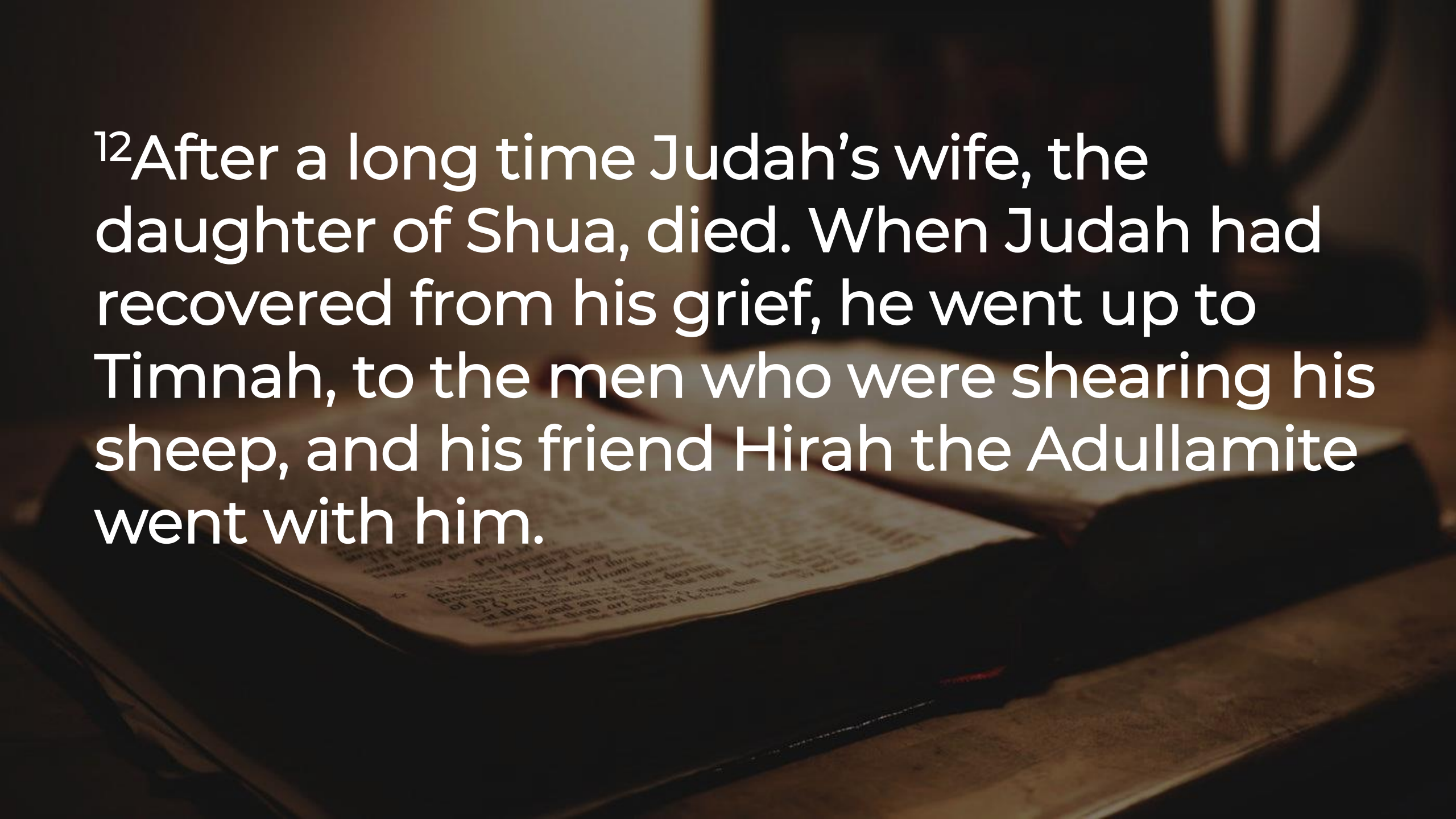
⁸Then Judah said to Onan, "Sleep with your brother's wife and fulfill your duty to her as a brother-in-law to raise up offspring for your brother."

An open book with text overlaid. The background is a close-up of an open book with aged, yellowed pages. The text is overlaid in white, bold font. The text reads:

⁹But Onan knew that the child would not be his; so whenever he slept with his brother's wife, he spilled his semen on the ground to keep from providing offspring for his brother. ¹⁰What he did was wicked in the Lord's sight; so the Lord put him to death also.

An open book with text overlaid. The background is a close-up of an open book with text on the pages, which is slightly out of focus. The text is white and centered on the page.

¹¹Judah then said to his daughter-in-law Tamar, “Live as a widow in your father’s household until my son Shelah grows up.” For he thought, “He may die too, just like his brothers.” So Tamar went to live in her father’s household.

An open book with text overlaid. The background is a close-up of an open book with text on the pages. The text is white and stands out against the darker background of the book's pages and cover. The text is a biblical passage from the Book of Judges.

¹²After a long time Judah's wife, the daughter of Shua, died. When Judah had recovered from his grief, he went up to Timnah, to the men who were shearing his sheep, and his friend Hirah the Adullamite went with him.

¹³When Tamar was told, “Your father-in-law is on his way to Timnah to shear his sheep,”
¹⁴she took off her widow’s clothes, covered herself with a veil to disguise herself, and then sat down at the entrance to Enaim, which is on the road to Timnah. For she saw that, though Shelah had now grown up, she had not been given to him as his wife.

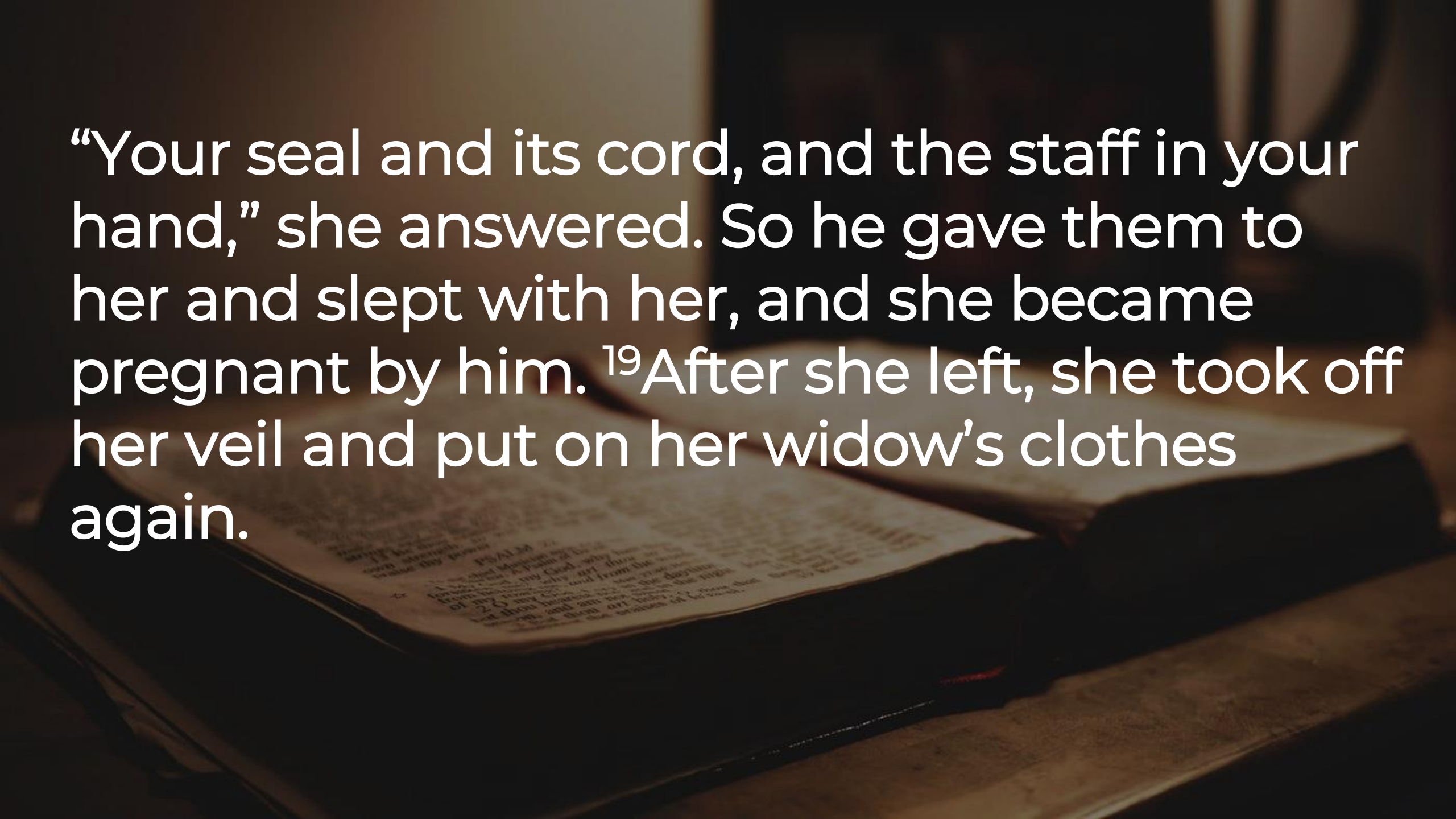
¹⁵When Judah saw her, he thought she was a prostitute, for she had covered her face. ¹⁶Not realizing that she was his daughter-in-law, he went over to her by the roadside and said, "Come now, let me sleep with you."

"And what will you give me to sleep with you?" she asked.

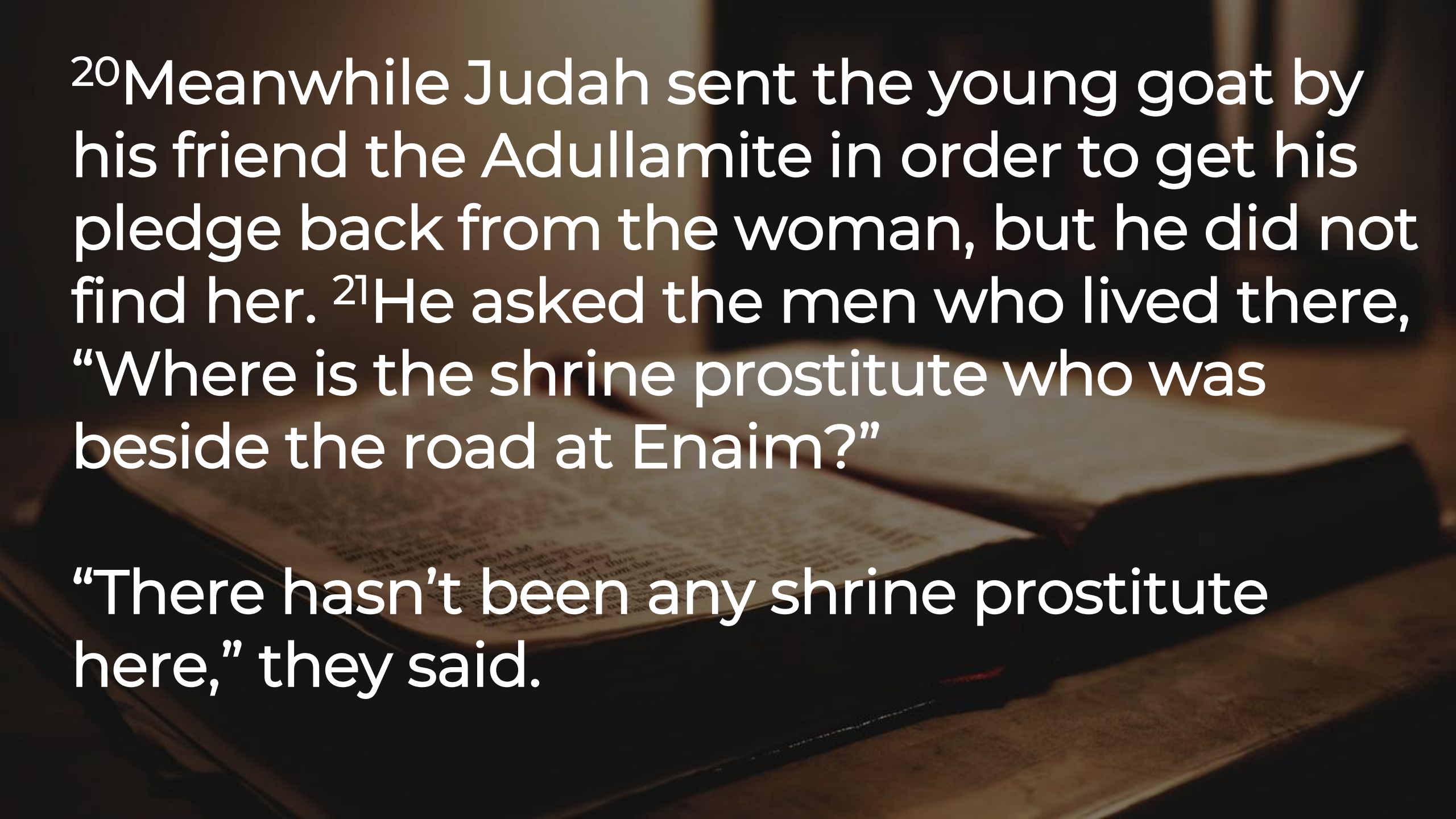
¹⁷“I’ll send you a young goat from my flock,” he said.

“Will you give me something as a pledge until you send it?” she asked.

¹⁸He said, “What pledge should I give you?”

An open book with text overlaid. The background is a close-up of an open book with text on the pages, which is slightly blurred. The text is overlaid in white and reads: "Your seal and its cord, and the staff in your hand," she answered. So he gave them to her and slept with her, and she became pregnant by him. ¹⁹After she left, she took off her veil and put on her widow's clothes again.

“Your seal and its cord, and the staff in your hand,” she answered. So he gave them to her and slept with her, and she became pregnant by him. ¹⁹After she left, she took off her veil and put on her widow's clothes again.

An open book with text overlaid. The text is white and set against a dark, blurred background of the book's pages. The text is arranged in two paragraphs. The first paragraph is longer and contains two verses, 20 and 21. The second paragraph is shorter and contains a response to the question in the first paragraph.

²⁰Meanwhile Judah sent the young goat by his friend the Adullamite in order to get his pledge back from the woman, but he did not find her. ²¹He asked the men who lived there, “Where is the shrine prostitute who was beside the road at Enaim?”

“There hasn’t been any shrine prostitute here,” they said.

²²So he went back to Judah and said, “I didn’t find her. Besides, the men who lived there said, ‘There hasn’t been any shrine prostitute here.’”

²³Then Judah said, “Let her keep what she has, or we will become a laughingstock. After all, I did send her this young goat, but you didn’t find her.”

²⁴About three months later Judah was told,
“Your daughter-in-law Tamar is guilty of
prostitution, and as a result she is now
pregnant.”

Judah said, “Bring her out and have her
burned to death!”

²⁵As she was being brought out, she sent a message to her father-in-law. "I am pregnant by the man who owns these," she said. And she added, "See if you recognize whose seal and cord and staff these are."

²⁶Judah recognized them and said, "She is more righteous than I, since I wouldn't give her to my son Shelah." And he did not sleep with her again.

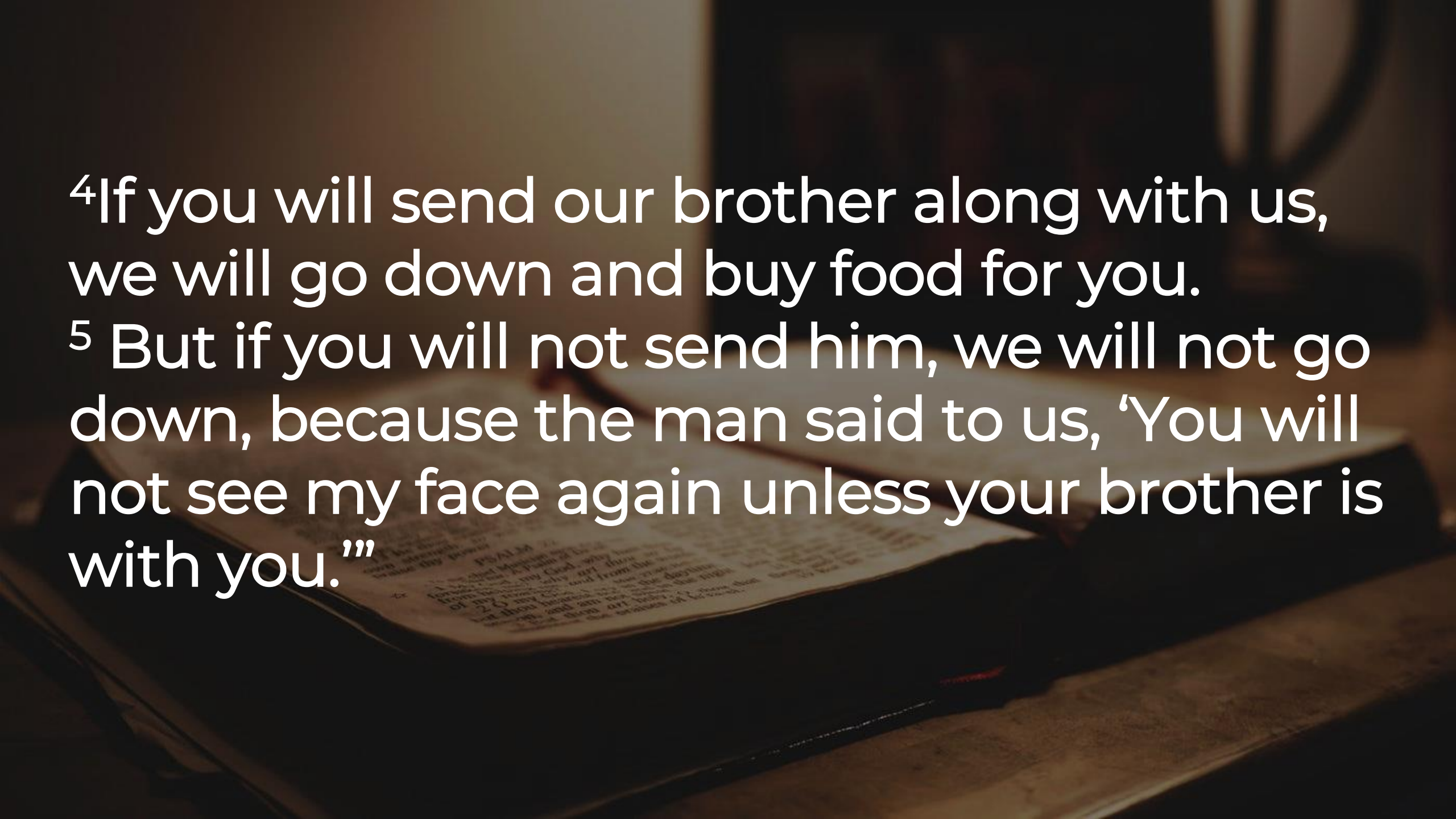
²⁷When the time came for her to give birth, there were twin boys in her womb. ²⁸As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, "This one came out first." ²⁹But when he drew back his hand, his brother came out, and she said, "So this is how you have broken out!" And he was named Perez. ³⁰Then his brother, who had the scarlet thread on his wrist, came out. And he was named Zerah.

Genesis 43: 1-9

¹Now the famine was still severe in the land.

²So when they had eaten all the grain they had brought from Egypt, their father said to them, "Go back and buy us a little more food."

³But Judah said to him, "The man warned us solemnly, 'You will not see my face again unless your brother is with you.'

An open book with text overlaid. The background is a close-up of an open book with a dark cover. The pages are visible, showing some text, but it is out of focus. The overlaid text is white and reads:

⁴If you will send our brother along with us, we will go down and buy food for you.
⁵ But if you will not send him, we will not go down, because the man said to us, ‘You will not see my face again unless your brother is with you.’”

⁶Israel asked, “Why did you bring this trouble on me by telling the man you had another brother?”

⁷They replied, “The man questioned us closely about ourselves and our family. ‘Is your father still living?’ he asked us. ‘Do you have another brother?’ We simply answered his questions. How were we to know he would say, ‘Bring your brother down here’?”

⁸Then Judah said to Israel his father, “Send the boy along with me and we will go at once, so that we and you and our children may live and not die. ⁹I myself will guarantee his safety; you can hold me personally responsible for him. If I do not bring him back to you and set him here before you, I will bear the blame before you all my life.

Genesis 37: 25-28

²⁵As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

²⁶Judah said to his brothers, "What will we gain if we kill our brother and cover up his blood?"

27Come, let's sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood." His brothers agreed.

28So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

Genesis 44

¹Now Joseph gave these instructions to the steward of his house: “Fill the men’s sacks with as much food as they can carry, and put each man’s silver in the mouth of his sack. ²Then put my cup, the silver one, in the mouth of the youngest one’s sack, along with the silver for his grain.” And he did as Joseph said.

³As morning dawned, the men were sent on their way with their donkeys. ⁴They had not gone far from the city when Joseph said to his steward, "Go after those men at once, and when you catch up with them, say to them, 'Why have you repaid good with evil? ⁵Isn't this the cup my master drinks from and also uses for divination? This is a wicked thing you have done.'"

⁶When he caught up with them, he repeated these words to them. ⁷But they said to him, “Why does my lord say such things? Far be it from your servants to do anything like that! ⁸We even brought back to you from the land of Canaan the silver we found inside the mouths of our sacks. So why would we steal silver or gold from your master’s house?”

⁹If any of your servants is found to have it, he will die; and the rest of us will become my lord's slaves."

¹⁰"Very well, then," he said, "let it be as you say. Whoever is found to have it will become my slave; the rest of you will be free from blame."

¹¹Each of them quickly lowered his sack to the ground and opened it.

¹²Then the steward proceeded to search, beginning with the oldest and ending with the youngest. And the cup was found in Benjamin's sack. ¹³At this, they tore their clothes. Then they all loaded their donkeys and returned to the city.

¹⁴Joseph was still in the house when Judah and his brothers came in, and they threw themselves to the ground before him.

15 Joseph said to them, “What is this you have done? Don’t you know that a man like me can find things out by divination?”

16 “What can we say to my lord?” Judah replied. “What can we say? How can we prove our innocence? God has uncovered your servants’ guilt. We are now my lord’s slaves—we ourselves and the one who was found to have the cup.”

¹⁷But Joseph said, “Far be it from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace.”

¹⁸Then Judah went up to him and said:

“Pardon your servant, my lord, let me speak a word to my lord. Do not be angry with your servant, though you are equal to Pharaoh himself. ¹⁹My lord asked his servants, ‘Do you have a father or a brother?’

20And we answered, 'We have an aged father, and there is a young son born to him in his old age. His brother is dead, and he is the only one of his mother's sons left, and his father loves him.'

21"Then you said to your servants, 'Bring him down to me so I can see him for myself.' 22And we said to my lord, 'The boy cannot leave his father; if he leaves him, his father will die.'

²³But you told your servants, 'Unless your youngest brother comes down with you, you will not see my face again.' ²⁴*When we went back to your servant my father, we told him what my lord had said.*

²⁵"Then our father said, 'Go back and buy a little more food.' ²⁶But we said, 'We cannot go down. Only if our youngest brother is with us will we go. We cannot see the man's face unless our youngest brother is with us.'

27“Your servant my father said to us, ‘You know that my wife bore me two sons. 28One of them went away from me, and I said, “He has surely been torn to pieces.” And I have not seen him since. 29If you take this one from me too and harm comes to him, you will bring my gray head down to the grave in misery.’

30“So now, if the boy is not with us when I go back to your servant my father, and if my father, whose life is closely bound up with the boy’s life, 31sees that the boy isn’t there, he will die. Your servants will bring the gray head of our father down to the grave in sorrow. 32Your servant guaranteed the boy’s safety to my father. I said, ‘If I do not bring him back to you, I will bear the blame before you, my father, all my life!’

33“Now then, please let your servant remain here as my lord’s slave in place of the boy, and let the boy return with his brothers. 34How can I go back to my father if the boy is not with me? No! Do not let me see the misery that would come on my father.”

Genesis 49: 8-12

⁸Judah, your brothers will praise you;
your hand will be on the neck of your
enemies;
your father's sons will bow down to you.

⁹You are a lion's cub, Judah;
you return from the prey, my son.
Like a lion he crouches and lies down,
like a lioness—who dares to rouse him?

¹⁰The scepter will not depart from Judah,
nor the ruler's staff from between his feet,
until he to whom it belongs shall come
and the obedience of the nations shall be his.

¹¹He will tether his donkey to a vine,
his colt to the choicest branch;
he will wash his garments in wine,
his robes in the blood of grapes.

¹²His eyes will be darker than wine,
his teeth whiter than milk.

Matthew 1: 2, 3

²Abraham was the father of Isaac,
Isaac the father of Jacob,
Jacob the father of Judah and his brothers,

³Judah the father of Perez and Zerah, whose
mother was Tamar,
Perez the father of Hezron,
Hezron the father of Ram,

